



**TRACKING CLUB OF VICTORIA INC.**

***COMMITTEE NOMINATION FORM 2022/2023***

I, \_\_\_\_\_  
(name of member nominating)

and \_\_\_\_\_ hereby nominate  
(name of member who seconded the nomination)

\_\_\_\_\_ for the position of  
(name of nominee)

\_\_\_\_\_ on the Committee of  
(position)

Signature of Nominee: \_\_\_\_\_ Dated: \_\_\_\_\_

Signature of 1<sup>st</sup> Nominator: \_\_\_\_\_ Dated: \_\_\_\_\_

Signature of 2<sup>nd</sup> Nominator: \_\_\_\_\_ Dated: \_\_\_\_\_

**Nominations to be completed and in the hands of Secretary of the Club on or  
before 20th October 2022**

Please forward completed to: Secretary, Tracking Club of Victoria Inc.  
email to [ljs68@iinet.net.au](mailto:ljs68@iinet.net.au)

**PLEASE NOTE: AGM IS TO BE HELD AT KCC PARK  
17<sup>TH</sup> NOVEMBER 2022**